<u>SPECIAL SCHEMES OF NEHRU AWARD FOR THE WARDS OF TEA</u> PLANTATION WORKERS.

Board has drawn up a special scheme known as "Nehru Centenary and commemoration of the 40th anniversary of India's independents". The scheme provides lump sum grant @ Rs. 2,000/- and Rs. 2500/- for the wards of tea plantation labour, who would secure at least 75% marks in the last Class X/Madhyamik or equivalent and Class XII/ Higher Secondary or equivalent examination and then under going studies in Class XII or Higher Secondary or Degree course studies respectively as educational expenses/book grant. This should be applicable for only those tea plantation workers whose annual income does not exceed Rs. 1,20,000/-. The Board allotted a total sum of Rs. 4.00 lakhs per year for such lump sum grant and desired suitable increase of the State wise number of recipients which might be based on the total tea plantation labour population. Accordingly, the following number of recipients of the states indicated below will be entitled to receive such grant.

| SI.No. | Name of States | Passed Madhyamik | Passed Higher Secondary | | | |
|--------|-------------------|------------------|-------------------------|--|--|--|
| | | or equivalent | or equivalent | | | |
| 1. | Assam | 49 | 49 | | | |
| 2. | West Bengal | 20 | 20 | | | |
| 3. | Tamil Nadu | 21 | 21 | | | |
| 4. | Kerala | 6 | 6 | | | |
| 5. | Tripura | 1 | 1 | | | |
| 6. | Himachal Pradesh | 1 | 1 | | | |
| 7. | Arunachal Pradesh | 1 | 1 | | | |
| 8 | Karnataka | 1 | 1 | | | |
| | Total | 100 | 100 | | | |

- 2. Selection of candidates for awarding lump sum grants as educational expenses/book grants may be made on the basis of merit, i.e. percentage of marks obtained in the qualifying examination. The respective Tea Producers' Associations and Board's Regional/Zonal offices are requested to give necessary publicity of this scheme. Applications should be routed through the respective tea gardens and must accompany copy of the relevant mark sheet (duly attested by Gazetted Officer) relating to Class X/Madhyamik/School Final/ Class XII/ Higher Secondary or equivalent public examination, as the case may be.
- 3. Application in stipulated form (enclosed) should be sent to this office duly filled in through the concerned Tea Producers' Association and Regional/Zonal Offices of the Board as the case may be, so as to reach the depositing office by 31st August of every year.
- 4. The Board also approve of purchase of books written by Nehru and awarding the same as prizes to the first two boys/girls in class X of each school located in tea growing areas. The Tea Association/Organisation who are managing school in such areas are requested to identify boys/girls accordingly and organize the matter.

Tea Board

14, Biplabi Trailokya Maharaj Sarani, (Brabourne Road) Kolkata – 700 001.

<u>APPLICATION FOR LUMP-SUM GRANT ON "NEHRU AWARD"</u>

| 1. | | of the student pital letters) | : | | | | |
|---------------|---|---|---|------------------------------|--|--|--|
| 2. | Name of the state to which the student belongs: | | | | | | |
| 3. | Name and address of the institution from : where the applicant passed the last Madhymik/Higher Secondary Examination. | | | | | | |
| 4. | Class | Course studying | | | | | |
| | a) | Percentage of marks obtained in the last Madhyamik/Higher Secondary or equivalent examinations. (Attach a copy of the relevant mark-sheet duly attested by a Gezetted Officer). | : | | | | |
| | b) | Name of the tea garden through which the application is forwarded. | : | | | | |
| 5. | Detail | s of further studies | : | | | | |
| 6. | Name | of the guardian | : | | | | |
| 7. | Name addre | of employer of guardian with ss. | : | | | | |
| | | | | (Signature of the Applicant) | | | |
| | We hereby declare that the particulars furnished in the above application are true to the best of our knowledge and belief. | | | | | | |
| Date Place | : | | | | | | |
| | | | | Signature of guardian | | | |

Recommendation of the Manager of the Tea Garden

Certified that the particulars regarding the applicant furnished in the application have been verified with the original documents and found to be in order. The guardian of the applicant has been in our tea garden.

Signature of the Manager of the Tea Garden, address with office seal and date.

| | Certified | that | the | • | | | | application | | |
|--|--|-----------|--------|---------------|--------------|--|--------|---------------|--------|------------|
| has been verified and found to be in order and recommended for payment of lump-sum Book Grant admissible under the Board's special scheme – "Nehru Award". | | | | | | | | | | |
| Or idii | or tump-sum book drant admissible under the board's special scheme - Nemid Award . | | | | | | | | | |
| | | | | | | | | | | |
| | Signature of the Secretary, Tea Producers Association, Regional/Zonal Officer of the | | | | | | | | | |
| | Board with office seal and date | | | | | | | | | |
| | In case th | e pare | nts of | the applicant | are employ | ed in | differ | ent Tea Estat | e, two | o separate |
| certifi | cates are to | be giv | en fro | m the respe | ctive Tea Es | tates | | | | |
| | | | | FOR | OFFICE US | SF. | | | | |
| | | | | <u>1 011</u> | OTTIOL OC | <u>) </u> | | | | |
| 1. | Date of R | eceipt | of App | lication | | : | | | | |
| 2. | Index No. | | | | | : | | | | |
| 3. | Registration | on No. | | | | : | | | | |
| | A Nehru Award of Rs may be sanctioned. | | | | | | | | | |
| | Ai | NGIII U 7 | Awaiu | 01 113 | | illay | DC 36 | anctioned. | | |
| O d | + (\A/ - £ \ | | | | | | | | | |
| • | t.(Welfare) | | | | | | | | | |
| Welfare Liaison Officer(North) | | | | | | | | | | |
| F.A. & C.A.O. | | | | | | | | | | |
| ****** | | | | | | | | | | |