

### Tea Board of India 14 B.T.M. Sarani Kolkata 700001

Ref. no. 20/30/2016/PROM

Dated: 20/06/2015

### NOTICE

The Government of India has decided to celebrate International Day of Yoga every year on 21<sup>st</sup> June by inviting Departments/Universities/Institutions/Corporate Bodies to join in the celebrations.

Accordingly, on International Day of Yoga 2016 (21<sup>st</sup> June, 2016, Tuesday), a Yoga session of 30 minutes duration will be organised at the 8<sup>th</sup> Floor and Recreation Club on the 2<sup>nd</sup> Floor of Tea Board.

The schedule for the Yoga session is attached at Annexure-I.

Accordingly, all officers and staff of the Head Office are hereby directed to attend the Yoga session as per the schedule attached at Annexure-I.

It is advised that all employees are suitably attired during the session on 21st June 2016.

Employees may also bring their own Yoga mats (optional) for the session.

It is further advised that all employees exercise due discretion while attending the Yoga session. Employees suffering from serious ailments are advised not to attend the session. You may participate after seeking advice from your family physician regarding the same.

(Priyanka Basu Ingty)

Secretary

#### Circulation:

- (1) All Officers of the Head Office
- (2) All Staff of the Head Officer
- (3) Deputy Chairman and FA&CAO (for information please)
- (4) P.A.s to Chairman, Deputy Chairman, Secretary (for information)
- (5) System Analyst with the request to upload on the website
- (6) Secretariat Branch
- (7) Guard File
- (8) Establishment Branch (with spare copies)
- (9) Security Officer with the request to keep both the rooms ready at the stipulated time

Total Strength: 211 as on 09.06.2016

Officers: 26 Staff: 185

# Time slot for YOGA session to be held on 21.06.2016 at $8^{th}\,$ floor for all OFFICERS and Ladies Staff

| Time slots     | Participating  | Total Nos. of | No. of    | Remarks |
|----------------|--|---------------|-----------|---------|
|                | Employees  | participating | Employees |         |
|                |  | Employees     | attended  |         |
| 10.30 AM to 11 | All Officers   | 25            |           |         |
| AM             |  |               |           |         |
| 11.15 AM to    | All Ladies Staff   | 19            |           |         |
| 11.45 AM       | from 5 <sup>th</sup> , 7 <sup>th</sup> , 9 <sup>th</sup> |               |           |         |
|                | & 10 <sup>th</sup> floors                                |               |           |         |
| 12.00 PM to    | All Ladies Staff   | 17            |           |         |
| 12.30 PM       | from 2 <sup>nd</sup> , 3 <sup>rd</sup> , 4 <sup>th</sup> |               |           |         |
|                | & 6 <sup>th</sup> floors                                 |               |           |         |

# Time slot for YOGA class to be held on 21.06.2016 at Recreation Club at $2^{nd}$ floor for all Gents Staff

| Time slots      | Participating                                       | Total Nos. of | Nos. of staff | Remarks |
|-----------------|---|---------------|---------------|---------|
|                 | staff from floor                                    | participating | attended      |         |
|                 | Nos.  | staff         |               |         |
| 10.30 AM to 11  | 6 <sup>th</sup> & 5 <sup>th</sup>                   | 29            |               |         |
| AM              |   |               |               |         |
| 11.15 AM to     | 7 <sup>th</sup>                                     | 29            |               |         |
| 11.45 AM        |   |               |               |         |
| 12 Noon to      | 8 <sup>th</sup> , 4 <sup>th</sup> & 1 <sup>st</sup> | 26            |               |         |
| 12.30 PM        |   |               |               |         |
| 12.45 PM to     | 9 <sup>th</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> | 37            |               |         |
| 1.15 PM         |   |               |               |         |
| 2.00 PM to 2.30 | 10 <sup>th</sup> & Ground                           | 28            |               |         |
| PM              |   |               |               |         |